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There are so many so-called hair growers on the market, a large number of which are nothing more than perfumed grease, it is no wonder people get discouraged and lose faith in all hair tonics. In deciding what to use on your scalp be sure and get a remedy of proven merit. Seeb's Quinaid is a highly medicated pomade that has stood the test of time. It is a real scalp food; it stimulates and nourishes the roots of the hair, causing a natural growth of long hair. Quinaid is the invention of an expert chemist and is made under the supervision of an experienced registered pharmacist. It makes the hair soft and smooth and easy to put up in the style desired.

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CALL MEETING.

The call meeting of the Colored Unit of the National Council of Defense was held in the parlors of the Fireside School at 2:30 o'clock Thursday afternoon. The meeting was called by Dr. M. H. Coleman in the interest of the entertainment to be given in the near future by the Unit. The chairman present were Dr. Coleman, Mesdames Carter, Pierce, Boyd, White, Flowers, Scott, Burroughs, Morgan, Kenny, Napier and Miss Kelly.

The following committees were appointed: Time and Place: Mesdames Scott and Boyd.
Program: Mesdames Lewis, Kenny, Pierce and Morgan.
Publicity and Printing: Mesdames White, Napier and Carter.

Mrs. Kenny gave a resume of the committee meeting held in the morning at the headquarters of the National Council of Defense. She outlined the plans for the Day Home that will be opened in the near future for the care of colored babies and children. Mrs. Napier, Mrs. Scott and Mrs. Carter gave interesting items concerning a home that was opened in the city several years ago. Many matters of importance were discussed and the meeting closed to have the business formally transacted at the next regular meeting.

BE PATRIOTIC.

All clubs, churches, organizations, schools and concerns are requested to have a representative present at the parlors of the Y. M. C. A. Sunday afternoon at four o'clock to discuss matters relative to the Third Liberty Loan. It is imperative that you be present. All chairmen of the Colored Unit National Council of Defense and all other persons interested are urged to be present. The Government needs your assistance. Come and give it.

DR. M. H. COLEMAN,
Chairman National Council Defense, Colored Unit.

EMMETT J. SCOTT FILMED BY
PATHE "MOVIE" COMPANY.

The Pathe film company has given Emmett J. Scott a permanent place in the archives of the immortals. A few days ago the operators of this world-famous concern invited Mr. Scott to pose for the weekly pictorial review of current events, a Pathe specialty, and as a result the films are now carrying the race's special war adviser in characteristic attitudes on the steps of the Pennsylvania Avenue front of the State, War and Navy Building, bowing to the multitude assembled and wearing the smile that won't come off. The picture is an excellent one and is being greeted with applause in all of the houses in which it has been shown. It is a rare contribution to the art and the history of these stirring times.

RELIGIOUS FERVOR ABUNDANT

Enthusiasm at the Sunday School Congress Unsurpassed—Big Sunday Parade—Workers From all Sections Marching—Sunday School Brass Band—Boy Cadets.

There is held in store for the Sunday School Congress workers a veritable religious feast in the 11 o'clock session that is to be preached on Sunday. The minister who is to preach the sermon for the Congress this year is a man of the younger school, one young in thought but old in experience as a fervent gospel minister; old in the pastorate and a preacher of ability; and one calculated to stir up the thought and to give the religious fervor for the occasion.

MODEL SUNDAY SCHOOL AT CONGRESS.

Hundreds of well organized Sunday schools that have made enviable records for work accomplished could be improved if some representative of these different schools could spend one session at the Sunday School Congress in a Model Sunday School such as is conducted each year at the Sunday School Congress if they could see how the classes are taught, if they knew how the pupils were managed, if they could come in touch with the teaching forces, if they could hear the inspiring music rendered, if they only knew the amount of mentality that is employed by Sunday school workers in making the Model Sunday School an occasion for actual observation of students of the Sunday school work, they would come to Alexandria, and become a student or teacher in this Model Sunday School. The entire session is devoted to the helpful instructions and all of the talent that is available at the meetings is put to work.

SPECIAL SPEAKERS FOR THE CONGRESS.

Oratory will flow as never before at the Sunday School Congress this year. From the opening day, June 12, until the closing, June 17, the workers in the Sunday School will be favored by hearing the best speakers on the literary platform in the United States. These speakers are to appear during the following occasions: On Metoka and Galeda, night, a special address is to be made for the benefit of the Metokas and Galedas; on Boy Cadet night, eloquent utterances will be heard in the interest of the boy-man by tending to show what the boy is to our future church life; on Sunday at 11 o'clock a pulpit orator that is to make the Negro Baptists immortal and for which it is noted will be heard as never before. The minister who is to grace the rostrum on that morning for the Congress sermon will, it is said, redeem the reputation of the younger minister; while the Congress address to be delivered at 3 o'clock in the afternoon on Sunday is to be a mastery piece.

SUNDAY SCHOOL CONGRESS PARADE.

At 2:30 on Sunday afternoon June 16, the annual Sunday School Congress parade will be pulled off. No feature of this Congress work is looked forward to with more joy and is hailed with greater delight than the coming of this parade. Participants in it go from the smallest Sunday School pupil in the Sunday School department to the most dignified and cultured minister in the pulpit. National and state officials are seen marching with their banners, caps and pennants. In the line this year will be the usual number with some indications of an increase of Congress officials, national officers, state officials, local workers and a host of Sunday School representatives and workers from throughout the country. There will be two brass bands, which are now designated as the Sunday School Congress bands and in fact the second regimental band connected with the Congress and Boy Cadet Movement. These bands have made a specialty of playing for this Sunday School Congress parade. There will be the Boy Cadets under the command of Commanding General of the United States with his official staff. The plan is to put about five thousand Sunday School workers in the streets of Alexandria, Sunday afternoon to carry out this religious demonstration.

SUNDAY SCHOOL CONGRESS MASS MEETING.

After the better part of the week has been spent in general sessions and departmental meetings; after Congress has been talked, walked, dreamed, sung, played and planned, then on Sunday afternoon, June 16, a special Sunday School Congress address will be delivered by a speaker of international fame. This occasion is one of the climaxes reached by the Sunday School forces, after a week's work, the like of which is not seen or even heard of during the year. The special address to be delivered this year is calculated to come up to the high standard of those that preceded it.

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Three printers—steady work to the right man. Also three good men in our bindery department. Address all communication to the printing department, National Baptist Publishing Board, 523 Second Avenue North, Nashville, Tenn.



CONGRESS SONGS.

"Hail the Baptist Congress" will be sung by Thousands. "On, On Metokas and Galedas." "Christian Soldiers Marching." With Many Other Will be Heard.

"On, On Metokas and Galedas" is the title of the Metokas and Galeda song that will be the watchword of these two organized classes in their meeting June 12-17, in connection with the Sunday School Congress. The directors of these two classes with the secretaries and their assistants promise to elevate the Metokas and Galeda class work to such a position that it will be sung throughout the civilized world as the Sunday School building, as a force that will keep the people in the Sunday School, as a drawing card to the college boy and girl, who hitherto have found the Sunday School an unattractive place. Special stress will be laid upon the use of the Metokas and Galeda Magazine. The paraphernalia of this department, consisting of the pin, the pennant, the arm-band, the cards the magazine and the spirit of the class will give the Metokas and Galeda representatives an opportunity to demonstrate what they are doing at home. Metokas and Galeda night has heretofore been one of the biggest nights at the Congress, and promises this year to be equally as attractive.

WILL FEATURE NEGRO MUSIC.

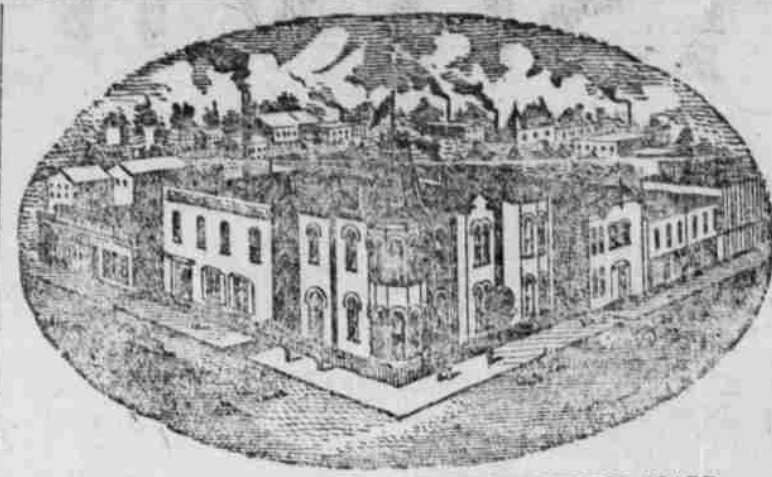
Negro music will be featured exclusively at the Sunday School Congress, June 12-17, declared the national chorister who conducts the chorus that is expected to total six hundred voices. It is their plan to sing the songs written, arranged, set to music and printed exclusively by Negroes. Whether

these songs be the short and common meters; whether they are plantation or jubilee melodies or whether they are classics when the time comes for the Congress curtain to rise, the chorister is expected to have whipped into form one of the greatest aggregations of singers that has ever been prepared for a national gathering. Their rendition of "Zekiel Saw the Wheel" has captivated them. The manner in which this wheel has rolled and the chorister's unique way of impressing it upon the singers has already stamped him indelibly upon the minds of the people as a master mind in training congregational singers. It was announced that there would be an orchestra assisting to support the chorus, with a piano and pipe organ. When the Congress opens it is claimed the chorus will be divided in the various subdivisions during the afternoon of each day in order that each departmental meeting might have special music. This with the addition of two bands already secured, is claimed by the Congress secretary to be an advance not yet enjoyed by the Sunday School workers at these annual gatherings. It was said that the city will be given an opportunity to see just what progress has been made along this particular line when the pre-Sunday School Congress Literary and Musical Concert is presented, where the public will be given an opportunity to hear what Alexandria really has in the way of local talent, and to see how they have been rounded into form in so short a time. The selections will vary from the hymn book up to the most difficult anthem that has ever been rendered in Alexandria. There will be a brass band, with an orchestra to give selections. There will be solos, duets, quartets, double quartets and congregational singing. The music at the Congress this year, according to the best information obtained, will eclipse anything that has been put on.

DEPARTMENTS OF THE CONGRESS

Every Phase of Sunday School work Will be Given Special Attention Through Departmental Meetings Each Afternoon.

Every worker in the Sunday School who attends the Sunday School Congress at Alexandria, June 12-17, will find in addition to the general sessions where all enjoy the papers and the work, a department of his or her spe-



BIRD'S EYE VIEW, NATIONAL BAPTIST PUBLISHING BOARD, Nashville, Tenn.

cial calling. If you are a superintendent at home, you will naturally be interested in the problems that will come before the superintendents' department. If you teach the Intermediate or Primary classes at your home, you will naturally want to spend your afternoon in this particular department. If you are advanced teachers, the natural tendency would be to come in touch with the advanced teachers from other schools. Whether you be engaged in the Cradle Roll, Home Department, Boy Cadet, Sunday School Missionary or any other Sunday School work, you will find at the Congress that after the general sessions have adjourned for noon from 2:30 until 6:30 in the afternoon, there will be some department in session where you will have an opportunity not only to gather inspiration, but to throw off that pent-up energy that you have been accumulating all the year and where you yourself may demonstrate the many helpful things you have perhaps brought about invented or put into practice in your school. Give others the benefit of your experience that at the same time be benefited by the experience others will give, by attending the departmental meetings.

BRASS BANDS.

There was a time when it was almost impossible to have the right kind of music in a sufficient volume to do justice to the Sunday School Congress at a national movement. This problem, however, was solved when the Sunday School Congress movement succeeded in making permanent and a part of the national gatherings two brass bands, one of ten pieces and one of fourteen pieces. These bands are uniformed and especially well qualified as musicians to play practically every song that will be sung at the Congress. They have been for the past three years a part of the great force that created such favorable impression in the rendition of these sacred songs through their sessions and that have been conspicuous in the mammoth street parade on Sunday afternoon. Hear the Congress brass bands at the Sunday School Congress.

B. Y. P. U. DEPARTMENT AT CONGRESS.

A longfelt want was supplied when it was announced that the B. Y. P. U. Societies would have a department in the coming Congress. B. Y. P. U. organizations throughout the United States who send representatives to the Alexandria session of the Congress will have the advantage of all the instructions in the B. Y. P. U. work that can be given out by practical experts and B. Y. P. U. workers. Every department of the B. Y. P. U. will be carefully gone into. The Christian Culture Course, the Reading Course, the devotions, the literature, the missionary feature, in fact B. Y. P. U.'s as they ought to be conducted will be demonstrated.

SOCIOLOGICAL AND INDUSTRIAL EDUCATION DEPARTMENT.

The newest department in the Congress work is that of the Sociological and Applied Industrial Education. While the theme has not been new the department this year under this head will be under the direction of trained college professors who have made a practical study in this particular line of intellectual uplift. At the session of the Congress in Vicksburg, the addresses that were delivered along the lines of sociology and the discussions on the subjects listed stirred the meeting beyond expectation. Addresses were made, subjects discussed and ideas brought out on sociology that were instructive from the very beginning and which helped materially every attendant at the meeting.

SINGING ORGANIZATIONS AT THE CONGRESS

A Chorus of 600 Voices to Furnish Music at the Congress. Texas Quartette and Shreveport Singing Club.

Supporting the regular musical feature of the Sunday School Congress will be several independent singing organizations. Notice has been given to the secretary of the Sunday School Congress that a Glee Club of about eighteen members from Shreveport, La., would grace the Congress with their presence this year. Then there is to be a special quartet out of Texas, composed of Sunday School Congress workers. In addition to this the Juvenile Congress Choir will make its initial appearance. Thus the singing this year will excel any attempt of former years.

TEXAS QUARTET COMING TO ALEXANDRIA.

Another singing club has notified the Sunday School Congress Secretary that it was their purpose to attend the Sunday School Congress and to serve in every possible way. Prof. G. W. Williams of Houston, Tex., with H. C. Hickey, T. H. Simpson and H. Y. McCowan compose the quartet. They declare this quartet has prepared itself to render service by singing the very best religious songs—songs found in the

partment of Exhibits and Paraphernalia is conducted at each annual session. An expert is paid to give time and attention to handing out information as well as to encourage the use of the literature as well as the requisites for Sunday School Work. Demonstrations just before each session and just at the close of each session are given in this particular department. While you are at the Congress study this department, come to see the many things you want to know about and that you have seen perhaps advertised for use in the Sunday School. Visit the department of Exhibits and Paraphernalia while at the Congress.

WHEN AND WHERE THE SUNDAY SCHOOL CONGRESS HAS MET.

Thirteen years ago in June the first session of the Sunday School Congress was held. When the announcement went forth that the movement had been launched for the benefit of the Sunday school forces and the B. Y. P. U. workers, it was hailed with joy and delight. Strong editorials by the leading denominational editors appeared in papers throughout the country. Secular journals declared it was beyond measure the proper time and that the meeting was calculated to do what no other had done. It would, in other words, be the little heaven in the loaf. So in June 1906, the movement was launched at Nashville, Tenn. In 1907 it met in New Orleans, La. In 1908 in Jacksonville, Fla.; in 1909 at Nashville, Tenn.; in 1910, Atlanta, Ga.; in 1911, Meridian, Miss.; in 1912, Tuskegee, Ala.; in 1913, Muskogee, Okla.; in 1914, Beaumont, Tex.; in 1915, Birmingham, Ala.; in 1916, Vicksburg, Miss.; in 1917, in Nashville, Tenn. This year in Alexandria, La.

ORIGIN OF THE SUNDAY SCHOOL CONGRESS.

Some Facts About the Sunday School Congress—Thirteenth Annual Session meets in Alexandria, La. June 12-17.

The Beginning of the Sunday School Congress Movement.

The aim of the Sunday School Congress is to build front line Sunday Schools, to advance modern Sunday School methods, foster Sunday School missions and help on the plan of child evangelism. More than perhaps some workers have been accustomed to hear has been the assertion that the aim and purpose of the Sunday School Congress was for building front line Sunday Schools. This has been proven by the constant and steady growth of the forward Sunday School movement from the time the Sunday School Congress was first launched to the present. Every indication is pointing to the fact that nothing that has been started in the past decade has proven a greater force for good than the present forward movement. A veritable coming together of workers from every portion of the United States where they spend the better part of the week in a real Sunday School of Methods has been considered by the Sunday School workers and acknowledged by Sunday School experts, attested by devout ministers of the gospel, as the little heaven in the loaf. The attendance of the Sunday School, therefore, it would seem has been on the increase since the very beginning and from the amount of enthusiasm shown at each and every session there will be no abatement now, not one present step. At the Sunday School Congress every attendant becomes a constant advocate and worker. There are no visitors. All are welcome, all find something to do, and everyone is heard. Beginning at the least and going up to the greatest, if there are any great, all are heard. Those who thirst for more knowledge of Sunday School activity will find the Sunday School Congress a fountain from which they may drink.

BOY CADETS AT THE CONGRESS.

Commanding-General W. H. Crawford of the National A. F. Cadet Movement and his general staff have issued a general order for the Fifth Annual Encampment of the National A. F. Cadets to be held at Alexandria, La., in connection with the thirteenth annual session of the Sunday School Congress, June 12-17. Representatives of the Boy Cadet movement in every section of the United States are expected to be in attendance. Some Sunday Schools will send an entire company. Perhaps several battalion bands will be in attendance. Boys in uniform will be seen each day and the spirited military discipline under religious influence will be injected into them as never before. Nothing has proven so beneficial to the forward Sunday School movement as the Boy Cadet movement, which is a part of the Sunday School Congress. Each Sunday School may have as many companies as they feel able to support. A book of tactics with the bugle calls and other information can be obtained from the National Baptist Publishing Board. In fact, how to organize a company of Cadets is told in a very simple way in this book, which sells for ten cents.

CRADLE ROLL AND INFANT DEPARTMENT AT CONGRESS.

"Where are the children and what are they doing?" is a problem that this department is taking up, taking the child as soon as it is given a name and keeping up with the child until it is able to be turned over to primary department of the Sunday School. The work of the Cradle Roll and Infant Department, while new to some of the Baptist schools, has become so important that special superintendents in many schools. At the Congress this year one competent, one well trained, assisted by those who have had actual experience will tell how to conduct the Cradle Roll and Infant Department in the various schools.

MEMORIES Of Fifty Years Recalled.

THE appearance of the National Jubilee Melodies new song book containing all the old jubilee and plantation songs set to music, is creating the widest kind of comment in every section of the United States. This is attested by hundreds of letters that have been received since the song book appeared and since it is so soon fully used throughout the session of the great National Baptist Convention which just closed its ninth session. "I have examined the National Jubilee Melodies and found some old treasures that I would not like to part with, a fragment of the old time and verses that have been carried in my brain and memory since I was a boy forty years ago, but this is the first time I have ever seen them in print or set to music. The little lines are grammatically speaking that one thinks he finds in the book are but genuine evidence of its originality. We would not have them otherwise, as this would rob the work of its identity, and it is my desire to get a work as near as possible spoken in the peculiar manner of the old time ante-bellum man and women that laid the foundation for our race on which we are building beautifully. I think that their peculiar style should be preserved and handed down to posterity." (Signed) ANDREW DUFFIE.

The price of the National Jubilee Melodies song book with all of these old time songs, is 30c per copy by mail, postage paid, or \$3.60 per dozen, express charges not paid.

Send 30c for a sample copy and see for the first time in your life the songs of our forefathers set to music.

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